

Cabinet

Agenda

Date: Tuesday, 9th July, 2019
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 16)

To approve the minutes of the meeting held on 11th June 2019.

6. **Notice of Motion - Online Betting Advertisements** (Pages 17 - 22)

To consider a report in response to a Notice of Motion on online betting advertisements.

7. **Notice of Motion - Children with Special Educational Needs** (Pages 23 - 30)

To consider a report in response to a Notice of Motion on children with special educational needs.

8. **Middlewich Eastern Bypass - Approval to Proceed with the Acquisition of Land Required to Deliver the Scheme** (Pages 31 - 54)

To consider a report which seeks approval to authorise the use compulsory purchase powers to undertake the acquisition of land and new rights required for the construction of the Middlewich Eastern Bypass.

9. **A500 Dualling - Approval to Acquire Land Required to Deliver the Scheme** (Pages 55 - 78)

To consider a report which seeks approval to authorise the use of compulsory purchase powers to undertake the acquisition of land and new rights required for the construction of the A500 Dualling Scheme.

10. **Cheshire East Draft Economic Strategy** (Pages 79 - 134)

To consider the draft Economic Strategy for Cheshire East.

11. **Proposed Expansion of Park Lane School, Macclesfield** (Pages 135 - 152)

To consider a report seeking approval for a proposed expansion of Park Lane School, Macclesfield.

12. **Next Generation Wide Area Network Contract** (Pages 153 - 162)

To consider a report which seeks approval to procure next generation WAN services.

13. **Outside Organisations Appointments 2019-2023** (Pages 163 - 168)

To consider a report on the appointment of representatives to category 1 outside organisations.

14. **Payment Services** (Pages 169 - 172)

To consider a report on the award of a contract for payment services which allow residents to pay local taxation and other Council invoices at Post Offices and local retail outlets.

THERE ARE NO PART 2 ITEMS